



Emakhazeni Local Municipality  
REQUEST FOR QUOTATION  
RFQ Number: 04/08-2026/2027

# EMAKHAZENI LOCAL MUNICIPALITY



RFQ Number: 04/08-2026/2027

## APPOINTMENT OF A SERVICE PROVIDER FOR THE SERVICING OF FIRE EXTINGUISHERS FOR EMAKHAZENI LOCAL MUNICIPALITY

|                              |   |       |
|------------------------------|---|-------|
| NAME OF TENDERER             | : | ..... |
|                              |   | ..... |
| TOTAL BID PRICE (EXCL. VAT)  | : | ..... |
| TOTAL BID PRICE (INCL. VAT)  | : | ..... |
| CENTRAL SUPPLIER DATABASE NO | : | ..... |
| TAX COMPLIANT STATUS PIN     | : | ..... |

|                                                                                                                                                                                                 |                                                                                                                                                                                    |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Prepared &amp; Issued By:</b><br>Supply Chain Management Unit<br>Emakhazeni Local Municipality<br>25 Scheepers Street<br><b>EMAKHAZENI</b><br>1100<br>Tel: 013-253 7601<br>Fax: 013-253-1696 | <b>Enquiries:</b><br>SCM<br>Emakhazeni Local Municipality<br>25 Scheepers Street<br><b>EMAKHAZENI</b><br>1100<br>Tel: 013-253- 7601<br>Fax: 013-253- 1696<br>Contact: Mr. S. Gwebu |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

### SUBMISSION DETAILS

|                              |                                                                                  |
|------------------------------|----------------------------------------------------------------------------------|
| <b>TENDER BOX</b>            | EMAKHAZENI LOCAL MUNICIPALITY<br>25 SCHEEPERS STREET,<br>EMAKHAZENI (MPUMALANGA) |
| <b>CLOSING DATE AND TIME</b> | Friday 23 <sup>rd</sup> October 2026 @ 12H00                                     |



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## REQUEST FOR QUOTATION INVITATION

Suitably qualified service providers for the request for quotations – APPOINTMENT OF A SERVICE PROVIDER FOR THE SERVICING OF FIRE EXTINGUISHERS FOR EMAKHAZENI LOCAL MUNICIPALITY

Quotations may only be submitted on the quotation document issued. Copies of the quotation document are available at Emakhazeni Local Municipality Office Building at Supply Chain Management Office and can be downloaded on our website: [www.emakhazeni.gov.za](http://www.emakhazeni.gov.za).

Quotations must be sealed in an envelope and clearly marked **“RFQ Number: 04/08-2026/2027; Description: ‘APPOINTMENT OF A SERVICE PROVIDER FOR THE SERVICING OF FIRE EXTINGUISHERS FOR EMAKHAZENI LOCAL MUNICIPALITY.’”** must be submitted to, Emakhazeni Local Municipality, 25 Scheepers Street, Emakhazeni, 1100 not later than **12h00 on Friday the 23<sup>rd</sup> October 2026.**

**The following conditions will apply:**

- Quotations shall remain valid for a period of 90 days from closing date, no late, faxed or e mailed quotations will be accepted.
- Service providers must be registered at central supplier database(CSD)
- Service provider must also state the delivery period after receiving the initial order

**The following documents have to be attached (Bidders that fail to submit documents indicated as compulsory will be disqualified):**

- Copy of certified ID Documents- Compulsory
- Copy of company registration certificate (CK) – Compulsory
- Copy/ Printed Tax compliance status Pin to enable the municipality to verify the bidder's tax compliance status- Compulsory
- Copy of current municipal account (not older than 3 months) – Compulsory
- All MBD forms are required to be completed in full- Compulsory
- Authority of Signatory: duly signed and dated original or certified copy on the Company Letterhead

This RFQ may only be submitted on the documentation that is issued. Supporting and additional documentation are welcome. All submissions will be adjudicated in terms of the Emakhazeni Local Municipality's Policy and in terms of the Preferential Procurement Policy Framework Act, Act No. 5 of 2000, as well as National Treasury guideline, MFMA Circular no: 53 pertaining to the evaluation of Functionality of Service Providers. The 80/20 scorecard is applicable to this RFQ. The Council reserves the right not to award the RFQ to the lowest bid or not at all or in part.

No awards will be made to a person:

- Who is in the service of the state,
- If that person is not a natural person, of which any director, manager, principal shareholder or stakeholder is a person in the service of the state,
- Who is an advisor or consultant contracted with the municipality or municipal entity and,
- When the Company is restricted to do business with the Organs of the state.

For technical enquiries, please contact Mr. January Mokoneni at 013 253 7600 or e-mail: [january.mokoneni@emakhazeni.gov.za](mailto:january.mokoneni@emakhazeni.gov.za) and for SCM enquiries contact Mr. S. Gwebu at 013 253 7601 or e-mail: [sibusiso.gwebu@emakhazeni.gov.za](mailto:sibusiso.gwebu@emakhazeni.gov.za) during office hours, Monday to Friday between 07H45-12H30 and 13H00-16H30.

Quotations will be evaluated in terms of the Supply Chain Management policy of the Emakhazeni Local Municipality ([www.emakhazenilm.co.za](http://www.emakhazenilm.co.za)). The lowest quotation will not necessarily be accepted and the right to accept the whole or part of any quotation or not to consider any quotation not suitably endorsed is fully reserved by Emakhazeni Local Municipality.

**MR. S. NKOSI**  
**ACTING MUNICIPAL MANAGER**



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**PART A**  
**INVITATION TO BID**

|                                                                                                   |                                                                                                                    |  |                                                                          |                                                                                            |                     |
|---------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------|--|--------------------------------------------------------------------------|--------------------------------------------------------------------------------------------|---------------------|
| <b>YOU ARE HEREBY INVITED TO BID FOR REQUIREMENTS OF THE EMAKHAZENI LOCAL MUNICIPALITY</b>        |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| BID NUMBER:                                                                                       | 04/08-2026/2027                                                                                                    |  | CLOSING DATE:                                                            | 23 OCTOBER 2026                                                                            | CLOSING TIME: 12H00 |
| DESCRIPTION                                                                                       | <b>APPOINTMENT OF A SERVICE PROVIDER FOR THE SERVICING OF FIRE EXTINGUISHERS FOR EMAKHAZENI LOCAL MUNICIPALITY</b> |  |                                                                          |                                                                                            |                     |
| <b>THE SUCCESSFUL BIDDER WILL BE REQUIRED TO FILL IN AND SIGN A WRITTEN CONTRACT FORM (MBD7).</b> |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| <b>BID RESPONSE DOCUMENTS MAY BE DEPOSITED IN THE BID BOX SITUATED AT (STREET ADDRESS)</b>        |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| <b>25 SCHEEPERS STREET, EMAKHAZENI LOCAL MUNICIPALITY MAIN OFFICES, BELFAST</b>                   |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| <b>SUPPLY CHAIN MANAGEMENT OFFICE</b>                                                             |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| <b>THE BID/QUOTATION BOX IS AT THE LEFT HAND SIDE OF THE SUPPLY CHAIN MANAGEMENT ENTRANCE</b>     |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| <b>SUPPLIER INFORMATION</b>                                                                       |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| NAME OF BIDDER                                                                                    |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| POSTAL ADDRESS                                                                                    |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| STREET ADDRESS                                                                                    |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| TELEPHONE NUMBER                                                                                  | CODE                                                                                                               |  | NUMBER                                                                   |                                                                                            |                     |
| CELLPHONE NUMBER                                                                                  |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| FACSIMILE NUMBER                                                                                  | CODE                                                                                                               |  | NUMBER                                                                   |                                                                                            |                     |
| E-MAIL ADDRESS                                                                                    |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| VAT REGISTRATION NUMBER                                                                           |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| TAX COMPLIANCE STATUS                                                                             | TCS PIN:                                                                                                           |  | OR                                                                       | CSD No:                                                                                    |                     |
| ARE YOU THE ACCREDITED REPRESENTATIVE IN SOUTH AFRICA FOR THE GOODS /SERVICES /WORKS OFFERED?     | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES ENCLOSE PROOF]                                 |  | ARE YOU A FOREIGN BASED SUPPLIER FOR THE GOODS /SERVICES /WORKS OFFERED? | <input type="checkbox"/> Yes <input type="checkbox"/> No<br>[IF YES, ANSWER PART B:3 ]     |                     |
| TOTAL NUMBER OF ITEMS OFFERED                                                                     |                                                                                                                    |  | TOTAL BID PRICE                                                          | R                                                                                          |                     |
| SIGNATURE OF BIDDER                                                                               | .....                                                                                                              |  | DATE                                                                     |                                                                                            |                     |
| CAPACITY UNDER WHICH THIS BID IS SIGNED                                                           |                                                                                                                    |  |                                                                          |                                                                                            |                     |
| <b>BIDDING PROCEDURE ENQUIRIES MAY BE DIRECTED TO:</b>                                            |                                                                                                                    |  | <b>TECHNICAL INFORMATION MAY BE DIRECTED TO:</b>                         |                                                                                            |                     |
| DEPARTMENT                                                                                        | SUPPLY CHAIN MANAGEMENT                                                                                            |  | CONTACT PERSON                                                           | Mr. January Mokoeni                                                                        |                     |
| CONTACT PERSON                                                                                    | MR. S. Gwebu                                                                                                       |  | TELEPHONE NUMBER                                                         | 013 253 7600                                                                               |                     |
| TELEPHONE NUMBER                                                                                  | 013 253 7601                                                                                                       |  | FACSIMILE NUMBER                                                         | 013 253 1696                                                                               |                     |
| E-MAIL ADDRESS                                                                                    | <a href="mailto:sibusiso.gwebu@emakhazeni.gov.za">sibusiso.gwebu@emakhazeni.gov.za</a>                             |  | E-MAIL ADDRESS                                                           | <a href="mailto:january.mokoneni@emakhazeni.gov.za">january.mokoneni@emakhazeni.gov.za</a> |                     |



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**PART B**  
**TERMS AND CONDITIONS FOR BIDDING**

**1. BID SUBMISSION:**

- 1.1. BIDS MUST BE DELIVERED BY THE STIPULATED TIME TO THE CORRECT ADDRESS. LATE BIDS WILL NOT BE ACCEPTED FOR CONSIDERATION.
- 1.2. **ALL BIDS MUST BE SUBMITTED ON THE OFFICIAL FORMS PROVIDED–(NOT TO BE RE-TYPED) OR ONLINE**
- 1.3. THIS BID IS SUBJECT TO THE PREFERENTIAL PROCUREMENT POLICY FRAMEWORK ACT AND THE PREFERENTIAL PROCUREMENT REGULATIONS, 2017, THE GENERAL CONDITIONS OF CONTRACT (GCC) AND, IF APPLICABLE, ANY OTHER SPECIAL CONDITIONS OF CONTRACT.

**2. TAX COMPLIANCE REQUIREMENTS**

- 2.1 BIDDERS MUST ENSURE COMPLIANCE WITH THEIR TAX OBLIGATIONS.
- 2.2 BIDDERS ARE REQUIRED TO SUBMIT THEIR UNIQUE PERSONAL IDENTIFICATION NUMBER (PIN) ISSUED BY SARS TO ENABLE THE ORGAN OF STATE TO VIEW THE TAXPAYER'S PROFILE AND TAX STATUS.
- 2.3 APPLICATION FOR THE TAX COMPLIANCE STATUS (TCS) CERTIFICATE OR PIN MAY ALSO BE MADE VIA E-FILING. IN ORDER TO USE THIS PROVISION, TAXPAYERS WILL NEED TO REGISTER WITH SARS AS E-FILERS THROUGH THE WEBSITE WWW.SARS.GOV.ZA.
- 2.4 FOREIGN SUPPLIERS MUST COMPLETE THE PRE-AWARD QUESTIONNAIRE IN PART B:3.
- 2.5 BIDDERS MAY ALSO SUBMIT A PRINTED TCS CERTIFICATE TOGETHER WITH THE BID.
- 2.6 IN BIDS WHERE CONSORTIA / JOINT VENTURES / SUB-CONTRACTORS ARE INVOLVED, EACH PARTY MUST SUBMIT A SEPARATE TCS CERTIFICATE / PIN / CSD NUMBER.
- 2.7 WHERE NO TCS IS AVAILABLE BUT THE BIDDER IS REGISTERED ON THE CENTRAL SUPPLIER DATABASE (CSD), A CSD NUMBER MUST BE PROVIDED.

**3. QUESTIONNAIRE TO BIDDING FOREIGN SUPPLIERS**

- |                                                                      |                                                          |
|----------------------------------------------------------------------|----------------------------------------------------------|
| 3.1. IS THE ENTITY A RESIDENT OF THE REPUBLIC OF SOUTH AFRICA (RSA)? | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.2. DOES THE ENTITY HAVE A BRANCH IN THE RSA?                       | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.3. DOES THE ENTITY HAVE A PERMANENT ESTABLISHMENT IN THE RSA?      | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.4. DOES THE ENTITY HAVE ANY SOURCE OF INCOME IN THE RSA?           | <input type="checkbox"/> YES <input type="checkbox"/> NO |
| 3.5. IS THE ENTITY LIABLE IN THE RSA FOR ANY FORM OF TAXATION?       | <input type="checkbox"/> YES <input type="checkbox"/> NO |

**IF THE ANSWER IS "NO" TO ALL OF THE ABOVE, THEN IT IS NOT A REQUIREMENT TO REGISTER FOR A TAX COMPLIANCE STATUS SYSTEM PIN CODE FROM THE SOUTH AFRICAN REVENUE SERVICE (SARS) AND IF NOT REGISTER AS PER 2.3 ABOVE.**

**NB: FAILURE TO PROVIDE ANY OF THE ABOVE PARTICULARS MAY RENDER THE BID INVALID.  
NO BIDS WILL BE CONSIDERED FROM PERSONS IN THE SERVICE OF THE STATE.**

SIGNATURE OF BIDDER: .....

CAPACITY UNDER WHICH THIS BID IS SIGNED: .....

DATE: .....



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| <b>INSTRUCTIONS TO QUOTATIONS:</b> |                                                                                                                                                                                                                                                                                                       |
|------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 1.                                 | Failure to complete all returnable schedules and signing thereof will result in an automatic disqualification. Signing on each page as the proof that you have read the whole document                                                                                                                |
| 2.                                 | Proposals and any other supporting documents must be attached to the back of this quotation document.                                                                                                                                                                                                 |
| 3.                                 | No quotation document will be considered unless submitted on Council's Official quotation Document                                                                                                                                                                                                    |
| 4.                                 | A quotation document submitted by a registered company may not be considered unless accompanied by a resolution of a Board of Directors of the Company authorizing the person to sign the quotation document on behalf of the Company.                                                                |
| 5.                                 | Quotations completed in ink shall be submitted in a sealed envelope, clearly marked with the relevant Project number and / or project description, to Tender Box, Emakhazeni Local Municipality, 25 Scheepers Street, Emakhazeni.                                                                     |
| 6.                                 | Quotations received after the closing date and time shall not be considered.                                                                                                                                                                                                                          |
| 7.                                 | The Council retains the right to call for any additional information that it may deem necessary                                                                                                                                                                                                       |
| 8.                                 | The Council will not be held responsible for any expenses incurred by the company in preparing and submitting the quotations.                                                                                                                                                                         |
| 9.                                 | If quoting as a Joint Venture, the Joint Venture Agreement must be submitted with the quotation documents detailing the split of responsibilities in terms of the tender specifications, i.e. percentage of work to be done by each partner.                                                          |
| 10.                                | Check the quotation documents on receipt for completeness and notify the employer of any discrepancy or omission.                                                                                                                                                                                     |
| 11.                                | Treat as confidential all matters arising in connection with the quotation. Use and copy the documents issued by the employer only for the purpose of preparing and submitting a quotation offer in response to the invitation.                                                                       |
| 12.                                | Obtain, as necessary for submitting a quotation, copies of the latest versions of standards, specifications, conditions of contract and other publications, which are not attached but which are incorporated into the quotation documents by reference                                               |
| 13.                                | Pricing the tender<br>State the rates and prices in South African currency (ZAR) Rand.                                                                                                                                                                                                                |
| 14.                                | Quotation communicated on paper shall be submitted as an original.                                                                                                                                                                                                                                    |
| 15.                                | <b>Telephonic, telegraphic, telex, facsimile or e-mailed quotations will <u>not</u> be accepted.</b>                                                                                                                                                                                                  |
| 16.                                | Accept that quotations, which do not provide all the data or information requested completely and in the form required, may be regarded by the employer as non-responsive                                                                                                                             |
| 17.                                | The quotation validity period is 90 Days.                                                                                                                                                                                                                                                             |
| 18.                                | The company quoting, when requested by the Employer to do so, submit the names of all management and supervisory staff that will be employed to supervise the Labour Intensive portion of the works together with satisfactory evidence that such staff members satisfy the eligibility requirements. |



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|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                       |  |               |              |           |                       |           |                                                                  |            |  |
|------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|---------------|--------------|-----------|-----------------------|-----------|------------------------------------------------------------------|------------|--|
| 19                                                               | <b>The following is required to be submitted with the quotation:</b><br><b>(1) an original or certified copy of valid Tax Clearance Certificate issued by the South African Revenue Services;</b><br><b>(2) A copy of the Company / CC Registration. In case of Joint Venture – both companies / cc to submit registration documentation.</b><br><b>(3) In case of Joint Venture – the Joint Venture Agreement.</b><br><b>(4) Duly Signed and dated of Authority of Signatory on company Letterhead.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                       |  |               |              |           |                       |           |                                                                  |            |  |
| 20                                                               | <b>Evaluation of Quotations</b><br>Notice is drawn to the fact that the awarding of this quotation will be in terms of the Supply Chain Management Policy of the Emakhazeni Local Municipality and prescribed evaluation criteria in terms of the Supply Chain Management Regulations, 2005                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                                                                                                                                                       |  |               |              |           |                       |           |                                                                  |            |  |
| 21                                                               | <b>Evaluation points</b><br><br>Preference points for this bid shall be awarded for:<br><br><div><div>(a)</div>Price; and</div> <div><div>(b)</div>Specific goals</div>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |                                                                                                                                                                                                                                                                       |  |               |              |           |                       |           |                                                                  |            |  |
|                                                                  | The maximum points for this quotation are allocated as follows:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                                                                                                                                                       |  |               |              |           |                       |           |                                                                  |            |  |
|                                                                  |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | <table><tr><td></td><td><b>POINTS</b></td></tr><tr><td><b>PRICE</b></td><td><b>80</b></td></tr><tr><td><b>SPECIFIC GOALS</b></td><td><b>20</b></td></tr><tr><td><b>Total points for Price and Specific Goals must not exceed</b></td><td><b>100</b></td></tr></table> |  | <b>POINTS</b> | <b>PRICE</b> | <b>80</b> | <b>SPECIFIC GOALS</b> | <b>20</b> | <b>Total points for Price and Specific Goals must not exceed</b> | <b>100</b> |  |
|                                                                  | <b>POINTS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                                                                                                                                                       |  |               |              |           |                       |           |                                                                  |            |  |
| <b>PRICE</b>                                                     | <b>80</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |  |               |              |           |                       |           |                                                                  |            |  |
| <b>SPECIFIC GOALS</b>                                            | <b>20</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                                                                                                                                                                                                       |  |               |              |           |                       |           |                                                                  |            |  |
| <b>Total points for Price and Specific Goals must not exceed</b> | <b>100</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                                                                                                                                                       |  |               |              |           |                       |           |                                                                  |            |  |
| 22                                                               | The number of paper copies of the signed contract to be provided by the Employer is one.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                       |  |               |              |           |                       |           |                                                                  |            |  |
| 23                                                               | The additional conditions of quotation are:<br>1 Emakhazeni Local Municipality may also request that the company quoting provide written evidence that his financial, labour and resources are adequate for carrying out the project.<br>2 The Emakhazeni Local Municipality reserves the right to appoint a firm of chartered accountants and auditors and / or execute any other financial investigations on the financial resources of any entity quoting. The entity quoting shall provide all reasonable assistance in such investigations.<br>3 That the issuing by the contractor of cessions is expressly prohibited except if and when prior written approval of the Emakhazeni Local Municipality under the signature of the Municipal Manager for the issue of a cession has been requested and obtained.<br>4 That the Council reserves the right not to appoint contractor whose contract was terminated due to non-performance by this Council in the past 5 years. |                                                                                                                                                                                                                                                                       |  |               |              |           |                       |           |                                                                  |            |  |



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## **T2.1 LIST OF RETURNABLE DOCUMENTS**

The following returnable Schedules **MUST** be completed:

### **Returnable Schedules required for evaluation purposes**

|        |                                                                |
|--------|----------------------------------------------------------------|
| Form A | COMPULSORY ENTERPRISE QUESTIONARE                              |
| Form B | DECLARATION OF GOOD STANDING REGARDING TAX                     |
| Form C | DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES |
| Form D | AUTHORITY OF SIGNATORY                                         |
| Form E | PREFERENCE SCHEDULE                                            |
| Form F | DECLARATION OF INTEREST                                        |
| Form G | FINANCIAL REFERENCES /BIDDER'S CREDIT RATING AND BANK DETAILS  |
| Form H | CERTIFICATE OF INDEPENDENT BID DETERMINATION                   |
| Form I | DECLARATION OF MUNICIPAL ACCOUNT                               |
| Form J | SCHEDULE OF PREVIOUS EXPIRIENCE                                |
| Form K | DECLARATION OF TENDERER'S LITIGATION HISTORY                   |



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**FORM A: COMPULSORY ENTERPRISE QUESTIONARE**

*In the case of a Joint Venture – This page is to be completed and submitted in respect of each partner*

1. NAME OF ENTERPRISE

\_\_\_\_\_

2. CONTACT PERSON

\_\_\_\_\_

3. CONTACT NUMBER

\_\_\_\_\_

4. FAX NUMBER

\_\_\_\_\_

5. E-MAIL ADDRESS

\_\_\_\_\_

6. POSTAL ADDRESS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

7. PHYSICAL ADDRESS

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

\_\_\_\_\_

8 VAT REGISTRATION NUMBER

\_\_\_\_\_

9 TAX REFERENCE NUMBER

\_\_\_\_\_

.....

Signature

.....

Date



**ATTACH THE FOLLOWING DOCUMENTS HERETO**

1. **For Closed Corporations**
  - CK1 or CK2 as applicable (Founding Statement)
  - Certified Copies of the ID's of the Directors
2. **For Companies**
  - A copy of the Certificate of Incorporation
  - Certified Copies of the ID's of the Directors, and
  - the Certified shareholders register
3. **For Joint Venture Agreements**
  - Copy of the Joint Venture Agreement between all the parties, as well as the documents in (1) or (2) of each Joint Venture member.
4. **For Partnership**
  - Certified Copies of the ID's of the partners
5. **One person Business / Sole trader**
  - Certified Copy of ID
6. **Valid Tax Pin issued by the South African revenue Service/**
7. **Duly Signed and dated original or certified copy of Authority of Signatory on company Letterhead**



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**FORM B: DECLARATION OF GOOD STANDING REGARDING TAX (MBD 1)**

The original Tax Pin must be submitted together with the bid. Failure to submit the Tax Pin will result in the invalidation of the bid. In bids where Consortia / Joint Ventures / Sub-contractors are involved, each party must submit a separate Tax Pin.

**MBD 2 Tax Pin Requirements**

**It is a condition of bid that the taxes of the successful bidder must be in order, or that satisfactory arrangements have been made with South African Revenue Service (SARS) to meet the bidder's tax obligations.**

1. SARS will furnish the bidder with a Tax Pin that will be valid for a period of 1 (one) year from the date of approval.
2. The original Tax Pin must be submitted together with the bid. Failure to submit the original Or copy of valid Tax Pin will result in the invalidation of the bid. Certified copies of the Tax Pin will not be acceptable.
3. In bids where Consortia / Joint Ventures / Sub-contractors are involved, each party must submit a separate Tax Pin.

**ATTACH THE FOLLOWING DOCUMENTS AS AN ANNEXURE TO THE  
TENDER DOCUMENT WITH REFERENCE TO THE APPLICABLE  
RETURNABLE SCHEDULE – FORM F:**

- ☐ Proof of Registration with Central Supplier Database (CSD)
- ☐ SARS TAX PIN



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**FORM C: DECLARATION OF BIDDER'S PAST SUPPLY CHAIN MANAGEMENT PRACTICES**

- 1 This Municipal Bidding Document must form part of all bids invited.
- 2 It serves as a declaration to be used by municipalities and municipal entities in ensuring that when goods and services are being procured, all reasonable steps are taken to combat the abuse of the supply chain management system.
- 3 The bid of any bidder may be rejected if that bidder, or any of its directors have:
  - a. abused the municipality's / municipal entity's supply chain management system or committed any improper conduct in relation to such system;
  - b. been convicted for fraud or corruption during the past five years;
  - c. willfully neglected, reneged on or failed to comply with any government, municipal or other public sector contract during the past five years; or
  - d. been listed in the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004).
- 4 In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.

| Item  | Question                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | Yes                             | No                             |
|-------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.1   | <p><b>Is the bidder or any of its directors listed on the National Treasury's Database of Restricted Suppliers as companies or persons prohibited from doing business with the public sector?</b></p> <p>(Companies or persons who are listed on this Database were informed in writing of this restriction by the Accounting Officer/Authority of the institution that imposed the restriction after the <i>audialterampartem</i> rule was applied).</p> <p>The Database of Restricted Suppliers now resides on the National Treasury's website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) and can be accessed by clicking on its link at the bottom of the home page.</p> | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.1.1 | If so, furnish particulars:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                 |                                |
| 4.2   | <p><b>Is the bidder or any of its directors listed on the Register for Tender Defaulters in terms of section 29 of the Prevention and Combating of Corrupt Activities Act (No 12 of 2004)?</b></p> <p><b>The Register for Tender Defaulters can be accessed on the National Treasury's website (<a href="http://www.treasury.gov.za">www.treasury.gov.za</a>) by clicking on its link at the bottom of the home page.</b></p>                                                                                                                                                                                                                                                                   | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |



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|       |                                                                                                                                                                                                                                               |                                 |                                |
|-------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------|--------------------------------|
| 4.2.1 | If so, furnish particulars:                                                                                                                                                                                                                   |                                 |                                |
| 4.3   | Was the bidder or any of its directors convicted by a court of law (including a court of law outside the Republic of South Africa) for fraud or corruption during the past five years?                                                        | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.3.1 | If so, furnish particulars:                                                                                                                                                                                                                   |                                 |                                |
| 4.4   | <b>Does the bidder or any of its directors owe any municipal rates and taxes or municipal charges to the municipality / municipal entity, or to any other municipality / municipal entity, that is in arrears for more than three months?</b> | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.4.1 | If so, furnish particulars:                                                                                                                                                                                                                   |                                 |                                |
| 4.5   | Was any contract between the bidder and the municipality / municipal entity or any other organ of state terminated during the past five years on account of failure to perform on or comply with the contract?                                | Yes<br><input type="checkbox"/> | No<br><input type="checkbox"/> |
| 4.7.1 | If so, furnish particulars:                                                                                                                                                                                                                   |                                 |                                |

**CERTIFICATION**

**I, THE UNDERSIGNED (FULL NAME).....**

**CERTIFY THAT THE INFORMATION FURNISHED ON THIS DECLARATION FORM IS TRUE AND CORRECT.**

**I ACCEPT THAT, IN ADDITION TO CANCELLATION OF A CONTRACT, ACTION MAY BE TAKEN AGAINST ME SHOULD THIS DECLARATION PROVE TO BE FALSE.**

.....  
**Signature**

.....  
**Date**

.....  
**Position**

.....  
**Name of Bidder**



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**FORM D: AUTHORITY OF SIGNATORY**

Details of person responsible for tender process:

Name : .....

Contact number : .....

Office address : .....

Signatories for close corporations and companies shall confirm their authority by attaching to this form a **duly signed and dated original or certified copy on the Company Letterhead** of the relevant resolution of their members or their board of directors, as the case may be.

**PRO-FORMA FOR COMPANIES AND CLOSE CORPORATIONS:**

"By resolution of the board of directors passed on *(date)* .....

Mr. ....

has been duly authorized to sign all documents in connection with the RFQ for: RFQ: 04/08-2026/2027:  
APPOINTMENT OF A SERVICE PROVIDER FOR THE SERVICING OF FIRE EXTINGUISHERS FOR EMAKHAZENI LOCAL  
MUNICIPALITY and any Contract which may arise there from on behalf of

.....  
(BLOCK CAPITALS)

SIGNED ON BEHALF OF THE COMPANY .....

IN HIS CAPACITY AS .....

DATE .....

FULL NAMES OF SIGNATORY .....

AS WITNESSES: 1. ....

2. ....

**Attach the duly signed and dated original or certified copy of Authority of Signatory on company letterhead**



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**PRO-FORMA FOR JOINT VENTURES:**

**Certificate of Authority for Joint Ventures**

We, the undersigned, are submitting this tender offer in Joint Venture and hereby authorise Mr/Ms ....., authorised signatory of the company ....., acting in the capacity of lead partner, to sign all documents in connection with the tender offer and any contract resulting from it on our behalf.

| NAME OF FIRM | ADDRESS | DULY AUTHORISED SIGNATORY                             |
|--------------|---------|-------------------------------------------------------|
|              |         | Signature: .....<br>Name: .....<br>Designation: ..... |
|              |         | Signature: .....<br>Name: .....<br>Designation: ..... |
|              |         | Signature: .....<br>Name: .....<br>Designation: ..... |
|              |         | Signature: .....<br>Name: .....<br>Designation: ..... |



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**FORM E: PREFERENCE SCHEDULE**

**MBD 6.1**

**PREFERENCE POINTS CLAIM FORM IN TERMS OF THE PREFERENTIAL PROCUREMENT REGULATIONS 2022**

This preference form must form part of all tenders invited. It contains general information and serves as a claim form for preference points for specific goals.

**NB: BEFORE COMPLETING THIS FORM, TENDERERS MUST STUDY THE GENERAL CONDITIONS, DEFINITIONS AND DIRECTIVES APPLICABLE IN RESPECT OF THE TENDER AND PREFERENTIAL PROCUREMENT REGULATIONS, 2022**

**1. GENERAL CONDITIONS**

1.1. The following preference point systems are applicable to invitations to tender:

- the 80/20 system for requirements with a Rand value of up to R50 000 000 (all applicable taxes included); and
- the 90/10 system for requirements with a Rand value above R50 000 000 (all applicable taxes included).

**1.2 To be completed by the organ of state**

*(delete whichever is not applicable for this tender).*

- a) The applicable preference point system for this tender is the 90/10 preference point system.
- b) The applicable preference point system for this tender is the 80/20 preference point system.
- c) Either the 90/10 or 80/20 preference point system will be applicable in this tender. The lowest/ highest acceptable tender will be used to determine the accurate system once tenders are received.

1.3 Points for this tender (even in the case of a tender for income-generating contracts) shall be awarded for:

- (c) Price; and
- (d) Specific Goals.

**1.4 To be completed by the organ of state:**

The maximum points for this tender are allocated as follows:

|                                           | POINTS |
|-------------------------------------------|--------|
| PRICE                                     | 80     |
| SPECIFIC GOALS                            | 20     |
| Total points for Price and SPECIFIC GOALS | 100    |

1.5 Failure on the part of a tenderer to submit proof or documentation required in terms of this tender to claim points for specific goals with the tender, will be interpreted to mean that preference points for specific goals are not claimed.

1.6 The organ of state reserves the right to require of a tenderer, either before a tender is adjudicated or at any time subsequently, to substantiate any claim in regard to preferences, in any manner required by the organ of state.

**2. DEFINITIONS**

- (a) “**tender**” means a written offer in the form determined by an organ of state in response to an invitation to provide goods or services through price quotations, competitive tendering process or any other method envisaged in legislation;
- (b) “**price**” means an amount of money tendered for goods or services, and includes all



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- applicable taxes less all unconditional discounts;
- (c) **“rand value”** means the total estimated value of a contract in Rand, calculated at the time of bid invitation, and includes all applicable taxes;
- (d) **“tender for income-generating contracts”** means a written offer in the form determined by an organ of state in response to an invitation for the origination of income-generating contracts through any method envisaged in legislation that will result in a legal agreement between the organ of state and a third party that produces revenue for the organ of state, and includes, but is not limited to, leasing and disposal of assets and concession contracts, excluding direct sales and disposal of assets through public auctions; and
- (e) **“the Act”** means the Preferential Procurement Policy Framework Act, 2000 (Act No. 5 of 2000).

**3. FORMULAE FOR PROCUREMENT OF GOODS AND SERVICES**

**3.1. POINTS AWARDED FOR PRICE**

**3.1.1 THE 80/20 OR 90/10 PREFERENCE POINT SYSTEMS**

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \\ \mathbf{Ps = 80 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)} & \mathbf{or} & \mathbf{Ps = 90 \left( 1 - \frac{Pt - P_{min}}{P_{min}} \right)} \end{array}$$

Where

- Ps = Points scored for price of tender under consideration  
Pt = Price of tender under consideration  
Pmin = Price of lowest acceptable tender

**3.2. FORMULAE FOR DISPOSAL OR LEASING OF STATE ASSETS AND INCOME GENERATING PROCUREMENT**

**3.2.1. POINTS AWARDED FOR PRICE**

A maximum of 80 or 90 points is allocated for price on the following basis:

$$\begin{array}{ccc} \mathbf{80/20} & \mathbf{or} & \mathbf{90/10} \\ \\ \mathbf{Ps = 80 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)} & \mathbf{or} & \mathbf{Ps = 90 \left( 1 + \frac{Pt - P_{max}}{P_{max}} \right)} \end{array}$$

Where

- Ps = Points scored for price of tender under consideration  
Pt = Price of tender under consideration  
Pmax = Price of highest acceptable tender

**4. POINTS AWARDED FOR SPECIFIC GOALS**

- 4.1. In terms of Regulation 4(2); 5(2); 6(2) and 7(2) of the Preferential Procurement Regulations, preference points must be awarded for specific goals stated in the tender. For the purposes of this tender the tenderer will be allocated points based on the goals stated in table 1 below as may be supported by proof/documentation stated in the conditions of this tender:



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4.2. In cases where organs of state intend to use Regulation 3(2) of the Regulations, which states that, if it is unclear whether the 80/20 or 90/10 preference point system applies, an organ of state must, in the tender documents, stipulate in the case of—

- (a) an invitation for tender for income-generating contracts, that either the 80/20 or 90/10 preference point system will apply and that the highest acceptable tender will be used to determine the applicable preference point system; or
- (b) any other invitation for tender, that either the 80/20 or 90/10 preference point system will apply and that the lowest acceptable tender will be used to determine the applicable preference point system,

then the organ of state must indicate the points allocated for specific goals for both the 90/10 and 80/20 preference point system.

**Table 1: Specific goals for the tender and points claimed are indicated per the table below.**

**(Note to organs of state: Where either the 90/10 or 80/20 preference point system is applicable, corresponding points must also be indicated as such.)**

**Note to tenderers: The tenderer must indicate how they claim points for each preference point system.)**

| The specific goals allocated points in terms of this tender                                                                                                                                                                            | Number of points claimed<br>(80/20 system)<br>(To be completed by the tenderer) | Means of verification                                                                |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|
| 5 points for 100% black person or people owned enterprise;                                                                                                                                                                             |                                                                                 | Certified Identity Documents of the owners and CSD Report                            |
| 2,5 points for more than 30% woman or women shareholding or owned enterprise;                                                                                                                                                          |                                                                                 | Certified Identity Documents of the owners and CSD Report                            |
| 2,5 points for more than 30% youth shareholding or owned enterprise;                                                                                                                                                                   |                                                                                 | Certified Identity Documents of the owners and CSD Report                            |
| 2,5 points for more than 30% people living with disability shareholding or owned enterprise.                                                                                                                                           |                                                                                 | CSD Report                                                                           |
| 2,5 points for enterprise regarded as EMEs located within the local area of jurisdiction;                                                                                                                                              |                                                                                 | B-BBEE Sown Affidavit and Municipal rates from ELM, together with proof of residence |
| 5 points for valid B-BBEE level 1 contribution (SANAS accredited B-BBEE certificate for generic enterprise, and for EME and SME a sworn affidavit or CIPC issued certificate confirming annual turnover and level of Black Ownership). |                                                                                 | B-BBEE Certificate or equivalent                                                     |

**DECLARATION WITH REGARD TO COMPANY/FIRM**

4.3. Name of company/firm.....

4.4. Company registration number: .....

4.5. TYPE OF COMPANY/ FIRM

- ☐ Partnership/Joint Venture / Consortium
- ☐ One-person business/sole propriety



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- ☐ Close corporation
- ☐ Public Company
- ☐ Personal Liability Company
- ☐ (Pty) Limited
- ☐ Non-Profit Company
- ☐ State Owned Company

[TICK APPLICABLE BOX]

4.6. I, the undersigned, who is duly authorised to do so on behalf of the company/firm, certify that the points claimed, based on the specific goals as advised in the tender, qualifies the company/ firm for the preference(s) shown and I acknowledge that:

- i) The information furnished is true and correct;
- ii) The preference points claimed are in accordance with the General Conditions as indicated in paragraph 1 of this form;
- iii) In the event of a contract being awarded as a result of points claimed as shown in paragraphs 1.4 and 4.2, the contractor may be required to furnish documentary proof to the satisfaction of the organ of state that the claims are correct;
- iv) If the specific goals have been claimed or obtained on a fraudulent basis or any of the conditions of contract have not been fulfilled, the organ of state may, in addition to any other remedy it may have –
  - (a) disqualify the person from the tendering process;
  - (b) recover costs, losses or damages it has incurred or suffered as a result of that person's conduct;
  - (c) cancel the contract and claim any damages which it has suffered as a result of having to make less favourable arrangements due to such cancellation;
  - (d) recommend that the tenderer or contractor, its shareholders and directors, or only the shareholders and directors who acted on a fraudulent basis, be restricted from obtaining business from any organ of state for a period not exceeding 10 years, after the *audi alteram partem* (hear the other side) rule has been applied; and
  - (e) forward the matter for criminal prosecution, if deemed necessary.

.....  
**SIGNATURE(S) OF TENDERER(S)**

**SURNAME AND NAME:** .....

**DATE:** .....

**ADDRESS:** .....

.....

.....

.....



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**FORM F: DECLARATION OF INTEREST**

**MBD 4**

1. No bid will be accepted from persons in the service of the state<sup>1</sup>.
2. Any person, having a kinship with persons in the service of the state, including a blood relationship, may make an offer or offers in terms of this invitation to bid. In view of possible allegations of favouritism, should the resulting bid, or part thereof, be awarded to persons connected with or related to persons in service of the state, it is required that the bidder or their authorised representative declare their position in relation to the evaluating/adjudicating authority.
3. **In order to give effect to the above, the following questionnaire must be completed and submitted with the bid.**

3.1. Full Name of bidder or his or her representative: .....

3.2. Identity Number: .....

3.3. Position occupied in the Company (director, trustee, shareholder<sup>2</sup>): .....

3.4. Company Registration Number: .....

3.5. Tax Reference Number: .....

3.6. VAT Registration Number: .....

3.7. The names of all directors / trustees / shareholders members, their individual identity numbers and state employee numbers must be indicated in paragraph 4 below.

3.8. Are you presently in the service of the state? **YES / NO**

3.8.1. If yes, furnish particulars.....

.....

<sup>1</sup>MSCM Regulations: "in the service of the state" means to be –

(a) a member of –

- (i) any municipal council;
- (ii) any provincial legislature; or
- (iii) the national Assembly or the national Council of provinces;

(b) a member of the board of directors of any municipal entity;

(c) an official of any municipality or municipal entity;

(d) an employee of any national or provincial department, national or provincial public entity or constitutional institution within the meaning of the Public Finance Management Act, 1999 (Act No.1 of 1999);



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- (e) a member of the accounting authority of any national or provincial public entity; or  
(f) an employee of Parliament or a provincial legislature.

<sup>2</sup> Shareholder” means a person who owns shares in the company and is actively involved in the management of the company or business and exercises control over the company.

3.9. Have you been in the service of the state for the past twelve months? ..... **YES / NO**

3.9.1. If yes, furnish particulars.....

.....

3.10. Do you have any relationship (family, friend, other) with persons in the service of the state and who may be involved with the evaluation and or adjudication of this bid?..... **YES / NO**

3.10.1. If yes, furnish particulars.

.....

.....

3.11. Are you, aware of any relationship (family, friend, other) between any other bidder and any persons in the service of the state who may be involved with the evaluation and or adjudication of this bid? **YES / NO**

3.11.1If yes, furnish particulars

.....

.....

3.12. Are any of the company's directors, trustees, managers, principal shareholders or stakeholders in service of the state? **YES / NO**

3.12.1 If yes, furnish particulars.

.....

.....

3.13. Are any spouse, child or parent of the company's directors, trustees, managers, principal shareholders or stakeholders in service of the state? **YES / NO**

3.13.1If yes, furnish particulars.

.....

.....



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3.14. Do you or any of the directors, trustees, managers, principle shareholders, or stakeholders of this company have any interest in any other related companies or business whether or not they are bidding for this contract. **YES / NO**

3.14.1. If yes, furnish particulars:

.....  
.....

4. Full details of directors / trustees / members / shareholders.

| Full Name | Identity Number | State Employee Number |
|-----------|-----------------|-----------------------|
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |
|           |                 |                       |

**DECLARATION**

I, the undersigned (name): ..... certify that the information furnished is correct. I accept that the state may act against me in terms of paragraph 23 of the General Conditions of Contract should this declaration prove to be false.

.....  
Signature

.....  
Date

.....  
Capacity

.....  
Name of Bidder



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**FORM G: FINANCIAL REFERENCES**

**DETAILS OF BIDDERS BANKING INFORMATION**

***Notes to Bidder:***

1. The bidder shall attach to this form a letter from the bank confirming the bank account and details. Failure to provide the required letter with the tender submission shall render the tenderer's offer unresponsive.
2. The bidder's banking details as they appear below shall be completed.
3. In the event that the tenderer is a joint venture enterprise, details of all the members of the joint venture shall be similarly provided and attached to this form.

|                                                       |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
|-------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------|--|-------------|--|--------------|--|---------------------|--|
| <b>BANK NAME:</b>                                     |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>ACCOUNT NAME:</b> (e.g. ABC Civil Construction cc) |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>ACCOUNT TYPE:</b> (e.g. Savings, Cheque, etc)      |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>ACCOUNT NO:</b>                                    |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>ADDRESS OF BANK:</b>                               |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>CONTACT PERSON:</b>                                |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| <b>TEL. NO. OF BANK / CONTACT:</b>                    |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| How long has this account been in existence:          | <table border="1"><tr><td>0-6 months</td><td></td></tr><tr><td>7-12 months</td><td></td></tr><tr><td>13-24 months</td><td></td></tr><tr><td>More than 24 months</td><td></td></tr></table> (Tick which is appropriate) | 0-6 months |  | 7-12 months |  | 13-24 months |  | More than 24 months |  |
| 0-6 months                                            |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| 7-12 months                                           |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| 13-24 months                                          |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |
| More than 24 months                                   |                                                                                                                                                                                                                        |            |  |             |  |              |  |                     |  |

Name of Tenderer: .....

Signature: ..... Date: .....

Full name of signatory: .....

**Attach a copy of a letter from the bank not older than Three (3) months.**



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**FORM H: CERTIFICATE OF INDEPENDENT BID DETERMINATION**

- 1 This Municipal Bidding Document (MBD) must form part of all bids<sup>1</sup> invited.
- 2 Section 4 (1) (b) (iii) of the Competition Act No. 89 of 1998, as amended, prohibits an agreement between, or concerted practice by, firms, or a decision by an association of firms, if it is between parties in a horizontal relationship and if it involves collusive bidding (or bid rigging).<sup>2</sup> Collusive bidding is a *pe se* prohibition meaning that it cannot be justified under any grounds.
- 3 Municipal Supply Regulation 38 (1) prescribes that a supply chain management policy must provide measures for the combating of abuse of the supply chain management system, and must enable the accounting officer, among others, to:
  - a. take all reasonable steps to prevent such abuse;
  - b. reject the bid of any bidder if that bidder or any of its directors has abused the supply chain management system of the municipality or municipal entity or has committed any improper conduct in relation to such system; and
  - c. cancel a contract awarded to a person if the person committed any corrupt or fraudulent act during the bidding process or the execution of the contract.
- 4 This MBD serves as a certificate of declaration that would be used by institutions to ensure that, when bids are considered, reasonable steps are taken to prevent any form of bid-rigging.
- 5 In order to give effect to the above, the attached Certificate of Bid Determination (MBD 9) must be completed and submitted with the bid:

<sup>1</sup> Includes price quotations, advertised competitive bids, limited bids and proposals.

<sup>2</sup> Bid rigging (or collusive bidding) occurs when businesses, that would otherwise be expected to compete, secretly conspire to raise prices or lower the quality of goods and / or services for purchasers who wish to acquire goods and / or services through a bidding process. Bid rigging is, therefore, an agreement between competitors not to compete.



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**CERTIFICATE OF INDEPENDENT BID DETERMINATION**

I, the undersigned, in submitting the accompanying bid:

\_\_\_\_\_  
\_\_\_\_\_  
(Bid Number and Description)

in response to the invitation for the bid made by:

\_\_\_\_\_  
\_\_\_\_\_  
(Name of Municipality / Municipal Entity)

do hereby make the following statements that I certify to be true and complete in every respect:

I certify, on behalf of: \_\_\_\_\_ that:  
(Name of Bidder)

1. I have read and I understand the contents of this Certificate;
2. I understand that the accompanying bid will be disqualified if this Certificate is found not to be true and complete in every respect;
3. I am authorized by the bidder to sign this Certificate, and to submit the accompanying bid, on behalf of the bidder;
4. Each person whose signature appears on the accompanying bid has been authorized by the bidder to determine the terms of, and to sign, the bid, on behalf of the bidder;
5. For the purposes of this Certificate and the accompanying bid, I understand that the word "competitor" shall include any individual or organization, other than the bidder, whether or not affiliated with the bidder, who:
  - (a) has been requested to submit a bid in response to this bid invitation;
  - (b) could potentially submit a bid in response to this bid invitation, based on their qualifications, abilities or experience; and
  - (c) provides the same goods and services as the bidder and/or is in the same line of business as the bidder



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6. The bidder has arrived at the accompanying bid independently from, and without consultation, communication, agreement or arrangement with any competitor. However communication between partners in a joint venture or consortium<sup>3</sup> will not be construed as collusive bidding.
7. In particular, without limiting the generality of paragraphs 6 above, there has been no consultation, communication, agreement or arrangement with any competitor regarding:
  - (a) prices;
  - (b) geographical area where product or service will be rendered (market allocation)
  - (c) methods, factors or formulas used to calculate prices;
  - (d) the intention or decision to submit or not to submit, a bid;
  - (e) the submission of a bid which does not meet the specifications and conditions of the bid; or
  - (f) bidding with the intention not to win the bid.
8. In addition, there have been no consultations, communications, agreements or arrangements with any competitor regarding the quality, quantity, specifications and conditions or delivery particulars of the products or services to which this bid invitation relates.
9. The terms of the accompanying bid have not been, and will not be, disclosed by the bidder, directly or indirectly, to any competitor, prior to the date and time of the official bid opening or of the awarding of the contract.

<sup>3</sup> Joint venture or Consortium means an association of persons for the purpose of combining their expertise, property, capital, efforts, skill and knowledge in an activity for the execution of a contract.

**MBD 9**

10. I am aware that, in addition and without prejudice to any other remedy provided to combat any restrictive practices related to bids and contracts, bids that are suspicious will be reported to the Competition Commission for investigation and possible imposition of administrative penalties in terms of section 59 of the Competition Act No 89 of 1998 and or may be reported to the National Prosecuting Authority (NPA) for criminal investigation and or may be restricted from conducting business with the public sector for a period not exceeding ten (10) years in terms of the Prevention and Combating of Corrupt Activities Act No 12 of 2004 or any other applicable legislation.

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of Bidder



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**FORM I: MUNICIPAL UTILITY ACCOUNT**

**DECLARATION BY THE TENDERER**

I the undersigned \_\_\_\_\_, has been duly authorized to sign all documents with the Tender for Contract Number \_\_\_\_\_ on behalf of \_\_\_\_\_ hereby make a declaration as follows:  
(referred to herein as "the Bidder")

1. I declare that the bidder and /or any of its director(s) / member(s) does not owe the municipality, or any other municipality and/or municipal entity any amount which is in arrears in respect of any municipal rates and taxes or municipal service charges.
2. I understand and accept that in the event that this declaration is proved to be false, the bid shall be rejected forthwith. All other rights of the municipality (including but not limited to the right to claim damages where applicable) shall remain reserved in full.

SIGNED ON BEHALF OF THE COMPANY

IN HIS CAPACITY AS

DATE

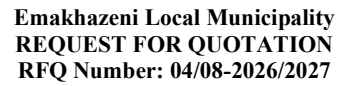
FULL NAMES OF SIGNATORY

| UTILITY ACCOUNT NUMBER | NAME OF MUNICIPALITY | NAME OF OWNER |
|------------------------|----------------------|---------------|
|                        |                      |               |
|                        |                      |               |
|                        |                      |               |
|                        |                      |               |

**ATTACH A COPY OF MUNICIPAL UTILITY ACCOUNT (not older than three (3) months)**

**Important: Note the following**

- Municipal utility account of Director/s and company must be attached
- In case of a leased property, municipal rates of the lessor and the lease agreement must be attached



The procedure for the evaluation of responsive Bids will be on the average of the **previous projects** where the firm was involved for EMAKHAZENI LOCAL MUNICIPALITY (ELM) projects or other clients. Reference of clients other than ELM **MUST** be provided.

[illegible]



Emakhazeni Local Municipality  
REQUEST FOR QUOTATION  
RFQ Number: 04/08-2026/2027

**FORM K: DECLARATION OF TENDERER'S LITIGATION HISTORY**

Does the tenderer have any litigation with which tenderer (including its directors, shareholders or other senior members in previous companies) have been involved with any organ of state or state department within the last ten years?

YES

NO

If yes, furnish your details in table below.

**NB: It is compulsory for all bidders to sign this form**

The tenderer shall list below details of any litigation with which the tenderer (including its directors, shareholders or other senior members in previous companies) has been involved with any organ of state or state department within the last ten years. The details must include the year, the litigating parties, the subject matter of the dispute, the value of any award or estimated award if the litigation is current and in whose favour the award, if any, was made.

| CLIENT | OTHER LITIGATING PARTY | DISPUTE | AWARD VALUE | DATE RESOLVED |
|--------|------------------------|---------|-------------|---------------|
|        |                        |         |             |               |

.....  
Signature

.....  
Date

.....  
Position

.....  
Name of Bidder



Emakhazeni Local Municipality  
REQUEST FOR QUOTATION  
RFQ Number: 04/08-2026/2027

**C. 1.1 FORM OF OFFER AND ACCEPTANCE**

**PART 1: FORM OF OFFER**

The Employer, identified in the Acceptance signature block, has solicited offers to enter into a contract in respect of the following works: APPOINTMENT OF A SERVICE PROVIDER FOR THE SERVICING OF FIRE EXTINGUISHERS FOR EMAKHAZENI LOCAL MUNICIPALITY.

The Tenderer, identified in the Offer signature block below, has examined the documents listed in the Tender Data and addenda thereto as listed in the Tender Schedules, and by submitting this Offer has accepted the Conditions of Tender.

By the representative of the Tenderer, deemed to be duly authorised, signing this part of this Form of Offer and Acceptance, the Tenderer offers to perform all of the obligations and liabilities of the Service Provider under the Contract including compliance with all its terms and conditions according to their true intent and meaning for an amount to be determined in accordance with the Conditions of Contract identified in the Contract Data.

THE OFFERED TOTAL AMOUNT INCLUSIVE OF VALUE ADDED TAX IS

.....

..... Rand (in words); R ..... (In figures),

This Offer may be accepted by the Employer by signing the Acceptance part of this Form of Offer and Acceptance and returning one copy of this document to the Tenderer before the end of the period of validity stated in the Tender Data, whereupon the Tenderer becomes the party named as the Security Provider in the Conditions of Contract identified in the Contract Data.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Capacity: \_\_\_\_\_

For the Tenderer: \_\_\_\_\_

\_\_\_\_\_  
(Tenderer's address)

Name &  
Signature of  
Witness

\_\_\_\_\_ Date \_\_\_\_\_



**Emakhazeni Local Municipality**  
**REQUEST FOR QUOTATION**  
**RFQ Number: 04/08-2026/2027**

**PART 2: ACCEPTANCE** *(To be completed by the Employer)*

By signing this part of this Form of Offer and Acceptance, the Employer identified below accepts the Tenderer's Offer. In consideration thereof, the Employer shall pay the Provider the amount due in accordance with the, Conditions of Contract identified in the Contract Data. Acceptance of the Tenderer's Offer shall form an agreement, between the Employer and the Tenderer upon the terms and conditions contained in this Agreement and in the, Contract that is the subject of this Agreement.

The terms of the contract, are contained in

|         |                                                               |
|---------|---------------------------------------------------------------|
| Part C1 | Agreements and Contract Data, (which includes this Agreement) |
| Part C2 | Scope of work and Bill of quantities                          |
| Part C3 | Pricing data                                                  |

and drawings and documents or parts thereof, which may be incorporated by reference into Parts 1 to 6 above.

Deviations from and amendments to the documents listed in the Tender Data and any addenda thereto listed in the Tender Schedules as well as any changes to the terms of the Offer agreed by the Tenderer and the Employer during this process of offer and acceptance, are contained in the Schedule of Deviations attached to and forming part of this Agreement. No amendments to or deviations from said documents are valid unless contained in this schedule, which must be duly signed by the authorised representative(s) of both parties.

The Tenderer shall within two weeks after receiving a completed copy of this agreement, including the Schedule of Deviations (if any), contact the Employer's agent (whose details are given in the Contract Data) to arrange the delivery of any bonds, guarantees, proof of insurance and any other documentation to be provided in terms of the, Conditions of Contract identified in the Contract Data at, or just after, the date this Agreement comes into effect. Failure to fulfil any of these obligations in accordance with those terms shall constitute a repudiation of this agreement.

Notwithstanding anything contained herein, this Agreement comes into effect on the date when the Tenderer receives one fully completed original copy of this document, including the Schedule of Deviations (if any). Unless the Tenderer (now Provider) within five days of the date of such receipt notifies the Employer in writing of any reason why he cannot accept the contents of this Agreement, this Agreement shall constitute a binding contract between the parties.

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Name: \_\_\_\_\_

Capacity \_\_\_\_\_

For the  
Employer \_\_\_\_\_

\_\_\_\_\_  
(Name and address of organisation)

Name &  
Signature of  
Witness \_\_\_\_\_ Date \_\_\_\_\_



## Scope of work

### PURPOSE

The purpose of the request for quotations is to appoint a service provider for the SERVICING OF FIRE EXTINGUISHERS

### SCOPE OF WORK

SERVICING OF FIRE EXTINGUISHERS

As per the below:

| SPECIFICATIONS AND PRICING |                                          |          |                        |              |
|----------------------------|------------------------------------------|----------|------------------------|--------------|
| AREA                       | DESCRIPTION                              | QUANTITY | UNIT PRICE (EXCL. VAT) | TOTAL AMOUNT |
| 1.                         | Service of 2kg Co2 Fire extinguisher     | 13       | R                      | R            |
| 2.                         | Service of 5kg Co2 Fire extinguisher     | 16       | R                      | R            |
| 3.                         | Service of 4.5kg D.C.P Fire extinguisher | 18       | R                      | R            |
| 4.                         | Service of 9kg D.C.P Fire extinguisher   | 85       | R                      | R            |
| 5.                         | Pressure Test                            | 103      | R                      | R            |
|                            |                                          |          | Sub Total              | R            |
|                            |                                          |          | Vat (@ 15%)            | R            |
|                            |                                          |          | Total                  | R            |



## PRICING DATA

### C.3.1 PRICING INSTRUCTIONS

1. All activities must be invoiced on a monthly basis, based on the completion of the activity but not exceeding the allocated budget that has been priced for that activity.
2. Payment will be based on the completion of activities provided that reasonable progress towards the completion of the activity within the estimated budget is demonstrated.
3. The total price for the activities shall not be exceeded without the prior written approval and agreement of the Client.
4. The Schedule of Activities and the Bills of Quantities comprises items covering the service provider's profit and costs of general liabilities and includes costs of all services.
5. **All rates and amounts must be completed in black Ink.**
6. The prices and rates to be inserted in the schedule of quantities are to be the full inclusive prices to be the employer for the work described under several items. The prices shall be exclusive and inclusive of Value Added Tax (VAT). Such prices shall cover all costs and expenses that may be required in and for the work described, and shall cover the cost of all general risks, liabilities and obligations set forth or implied in the document on which the tender is based.
7. In the event of the tenderer failing to price any item it will be construed that the tenderer has made adequate allowance under other items for all labour, material and costs required, for the exclusion, not only for the quantum of work covered by the unpriced item, but also for any increase in the said quantum which may have to be undertaken during the course of the contract.
8. For the purposes of this Schedule of Activities and Bills of Quantities, the following words shall have the meanings hereby assigned to them:
  - Unit: The unit of measurement for each item of Service provided as defined in the Standardized, Project or Particular Specifications.
  - Quantity (Qty): The number of units of work/service provision for each item.
  - Rate: The payment per unit of work/provision of services at which the Tenderer Tenders to do the work.
  - Amount: The quantity of an item multiplied by the Tendered rate of the (same) item.
  - Sum: An amount Tendered for an item, the extent of which is described in the schedule of activities, the scope of works or elsewhere, but of which the quantity of work is not measured in units..
9. All activities must be invoiced on a monthly basis, based on the completion of the activity but not exceeding the allocated budget that has been priced for that activity.
10. Payment will be based on the completion of activities provided that reasonable progress towards the completion of the activity within the estimated budget is demonstrated.
11. The budget allocated to each activity and the total price for the activities shall not be exceeded without the prior written approval and agreement of the Client
12. The Standard Professional Services, the Contract Data, the Specifications (including the Project Specifications) shall be read in conjunction with the Schedule of Activities.
13. The Schedule of Activities comprises items covering the Service Provider's profit and costs of general liabilities and includes costs of all services.